# MONMOUTH COUNTY PLANNING BOARD PRECORDS ANNEX EAST MAIN STREET

HALL OF RECORDS ANNEX ONE EAST MAIN STREET FREEHOLD, NEW JERSEY 07728-1255 Phone, 732.431.7460 Fax, 732.409.7540 Web Site: www.visitmonmouth.com





FILE NUMBER\_

## SITE PLAN APPLICATION FORM

| Municipality Marlboro T                            | wp.  |                                       | Project N                    | <sub>ame</sub> AT&T W-              | -575/ Wickatunk                                       |
|--|--|---------------------------------------|------------------------------|-------------------------------------|---|
|  | r Wireless PCS, LLC ("A                                  | T&T")                                 | Name of F                    | e <sub>rson and</sub> Dav           | id Revette, PE  |
| Address One AT&T Wa                                | y, Bedminster, NJ  |                                       | Firm prepare                 | <sub>aring plan</sub> Dewl          | berry Engineers, Inc.<br>ny Rd., Parsippanany, N.     |
| Telephone 973-401-1                                | 111  |                                       | Add1633 _                    |                                     |   |
| Owner Ambten Asso                                  |  |                                       |                              | 973-739-94                          |   |
| Address 44 Nikki Ct., Morganvil                    | e, NJ  | · · · · · · · · · · · · · · · · · · · |                              | Christopher Qu                      |   |
|  |  |                                       |                              | Pinilis Halper                      | ristown, NJ 07960                                     |
|  |  |                                       |                              | 973-401-111                         |   |
| ☐ Planning Board ☐ Tax Map: Block(s) 172           | ency that plans have been filed<br>Board of Adjustment   | ☐ Constru                             | ction Official               | I □ Othe                            |   |
|  | ig roads, between what roads?                            |                                       | nt Rd. and                   | d Amboy Rd.                         |   |
|  | ennent Road, Morganville                                 |                                       |                              |                                     |   |
| Zone Existing                                      | use Industrial/ Commerc                                  | lal                                   | Propose                      | d use Unmann                        | ed telecom. facility                                  |
| Area of tract 3.8 Ac.                              | If residential, indicate                                 | number of                             | dwelling unit                | s                                   | Gross density   |
| Area of building (square fee                       | t): Existing N/A   | Propo                                 | sed <u>0</u>                 |                                     | <sub>Total</sub> No Change                            |
| Number of buildings                                | Area of each   | N/A- No                               | change                       |                                     |   |
| Number of parking spaces:                          | Existing N/A   | Proposed                              | 0                            | Total                               | No Change   |
| Impervious Area: Existing                          | N/A  | _Proposed                             | 0                            | Total                               | No Change   |
| Number of employees: Exis                          |  | Proposed                              | 0                            | Total                               | No Change   |
| Hours of operation: Starting                       | time 24/7  |                                       | ime                          |                                     |   |
| Signature of applicant or age                      | int  |                                       |                              | Date _                              | 4/22/20   |
| The review period will not completed Monmouth Cou  | commence until the proper t<br>nty Development Review Ch | fee, three (3<br>lecklist for         | ) sets of se<br>applications | aled plans (two<br>s on county roac | [2] if not on county road) and a<br>is, are received. |
| Checks or Money Orders s                           | hall be made payable to the                              | County of                             | Monmouth.                    | Cash will not be                    | accepted.   |
| State, county and municipa<br>and inspection fees. | al governments and quasi-go                              | overnmenta                            | al entities a                | re exempt from t                    | he payment of application fees                        |
| <u> </u>   | Do Not t   | Write Below                           | This Line                    |                                     |   |
| REVIEW FEE PAID                                    | Amount   |                                       |                              | Date Recei                          | ved   |
|  | Received By  |                                       |                              |                                     |   |
|  |  |                                       |                              |                                     |   |

In the Matter of the Application of New Cingular Wireless PCS, LLC (AT&T) AFFIDAVIT OF OWNERSHIP Block 172, Lot 41 OWNER'S CONSENT 316 Tennent Road SITE INSPECTION CONSENT Marlboro Township Monmouth County State of New Jersey AT&T Site No.: W-575 (Wickatunk) State of New Jersey County of Namouts 1 ss. I/We, Shellow Popus glabten Road Depotable am/are the Property Owner(s) of the premises known as 316 Tennent Road, identified as Lot 41 in Block 172 in the Township of Marlboro, Monmouth County, State of New Jersey, which is the subject of an application for development which has or will be submitted by New Cingular Wireless PCS, LLC (AT&T), located at One AT&T Way, Bedminster, New Jersey 07921, which involves an application for development to construct a wireless communications facility and may require the granting of use and bulk variances and site plan approval. I/We authorize the applicant to prepare and file an application and all necessary documentation and to proceed before the proper Board. I/We further authorize the members of the Board and their authorized representatives, consultants and other municipal officials to enter onto the premises for the purpose of evaluating the application for development. Sworn and subscribed this 27 day of MAR BY: SKE hyord Negara PRINT NAME

Title: Holonial Mas STACEY ROGERS NOTARY PUBLIC STATE OF NEW JERSEY MY COMMISSION EXPIRES June 1, 2022

| MONMOUTH COUNTY PLANNING BOAF |
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## DEVELOPMENT REVIEW CHECKLIST

| Project Name RYST WICKSTUNK | MCPB File #                           |
|-----------------------------|---------------------------------------|
| Municipality MARL BORD      | County Road Name: <u>TENNENT RIMO</u> |
| County Route #3             | County Bridge #                       |

|                                       |          |            |           | For Officia  | l Use Only |
|---------------------------------------|----------|------------|-----------|--------------|------------|
|                                       |          | Not        | Waiver    | Required for | Revision   |
| Drainage                              | Provided | Applicable | Requested | Review       | Required   |
| Grading of right-of-way (ROW)         |          |            |           |              |            |
| @ 2% (Top soil & seed)                |          | X          |           |              |            |
| Grading outside ROW @ 2:1 Max.        |          | ×          |           |              |            |
| Existing and proposed contour lines   |          |            |           |              |            |
| (2' intervals within ROW and within   |          | .,         |           |              |            |
| 50' of ROW)                           |          | X          |           |              |            |
| Gutter grades (existing)              |          | Х          |           |              |            |
| Gutter grades (proposed)              |          | Х          |           |              |            |
| Road cross slope @ 2%-3%              |          | X          |           |              |            |
| Road gutter slope @ 0.5% or more      |          | ×          |           |              |            |
| Road cross sections a 50' intervals   |          | ٨          | ·         |              |            |
| Road crown, existing and proposed     |          |            |           |              |            |
| gutter and top of curb profiles       |          | K          |           |              |            |
| Size, material, class and percent     |          |            |           |              |            |
| slope of existing and proposed        |          |            |           |              |            |
| storm sewer pipes and other           | ι        | X          |           |              |            |
| drainage structures                   |          |            |           |              |            |
| Storm sewer inlets (depressed 2"      |          |            |           |              |            |
| with 10" head unless in traveled      |          |            |           |              |            |
| way) on county road at min. 350'      |          |            | ļ .       |              |            |
| spacing w/ stations and off-set       |          | X          | 1         |              |            |
| dimensions                            |          |            |           |              |            |
| Campbell foundry or equivalent        |          |            |           |              |            |
| storm sewer inlets(bicycle safe       |          |            |           |              |            |
| grates) and manholes                  |          | Х          |           |              |            |
| Inlet details ("B", "E", "MH",        |          |            |           |              |            |
| modified "B")                         |          | χ          |           |              |            |
| Flared end section or headwall        |          | _          |           |              |            |
| detail                                |          | <u> </u>   |           |              |            |
| Storm sewer profiles w/ inverts,      |          |            |           |              |            |
| pipe lengths, grate / rim elevations, |          | ,,,,       |           |              |            |
| utility location                      |          | X          |           |              |            |
| Stream profiles 300' upstream and     |          |            |           |              |            |
| downstream of county drainage         |          | X          |           |              |            |
| system / structure                    |          | <u> </u>   |           |              |            |
| Pre and post development drainage     |          | X          |           |              |            |
| area maps                             |          |            | <u> </u>  |              | <u></u>    |

# DEVELOPMENT REVIEW CHECKLIST Page 2

|  |   | Page 2   |                     |                        |                      |
|--|---|--|---------------------|------------------------|----------------------|
|  |   | _  |                     | For Official           | Use Only             |
| Drainage (continued)   | Provided                                | Not<br>Applicable                                | Walver<br>Requested | Required for<br>Review | Revision<br>Required |
| Storm Water Management Report /  |   |  |                     |                        |                      |
| drainage calculations  |   | <b>X</b>   |                     |                        |                      |
| Drainage area map showing total  |   |  |                     |                        |                      |
| drainage area upland of county   |   |  |                     |                        |                      |
| structure and total site area upland                                     |   | X  |                     |                        |                      |
| of county drainage structure   |   |  |                     |                        |                      |
| Existing drainage easements  |   | ×  |                     |                        | -                    |
| Proposed drainage easements  |   | X  |                     |                        |                      |
| Easement for county drainage   |   | <del>                                     </del> |                     |                        |                      |
| structure (@ 1" = 50' min.) w/   |   |  |                     |                        |                      |
| bearings and distances   |   | X  |                     |                        |                      |
| Drainage easement for outfall  |   | χ.   |                     |                        |                      |
| Deed of easement for county  |   |  |                     | 1                      |                      |
| drainage structure or system   |   | X  |                     |                        |                      |
| Soil borings / soil logs   |   | X  |                     |                        |                      |
| Percolation / permeability tests   |   | ×  |                     |                        |                      |
| Plans for reconstruction of county                                       |   |  |                     |                        |                      |
| drainage structure   |   | X  | j                   |                        |                      |
| Special drainage treatment due to  |   |  |                     |                        |                      |
| scenic road designation  |   | Κ .  |                     |                        | •                    |
| Road Design  |   |  |                     |                        |                      |
| Survey baseline with stations, and                                       |   |  |                     |                        |                      |
| off-set dimensions at inlets,  |   |  |                     |                        |                      |
| manholes, P.T.s, P.C.s, angle  |   |  |                     |                        |                      |
| points, beginning and end of   |   | 1 1  |                     |                        |                      |
| improvements, etc.   |   | •  |                     |                        |                      |
| Existing and proposed edge of  |   | •  |                     |                        |                      |
| pavement - new edge of pavement  |   | X  |                     |                        |                      |
| at least 20' off painted centerline                                      |   |  |                     |                        |                      |
| Existing driveways and roads along                                       |   | ,  |                     |                        |                      |
| county road opposite the   |   | X  |                     |                        |                      |
| development and within 200'  |   |  |                     |                        |                      |
| Pavement tapers as required  |   |  | İ                   |                        |                      |
| (50' long @ beginning of widening / 15:1 @ end of widening) if curb - 2' |   | K  |                     | Ì                      |                      |
| off edge of pavement   |   | ^  |                     |                        |                      |
| Areas of pavement to be milled and                                       | <u> </u>                                |  |                     |                        |                      |
| resurfaced and/or reconstructed  |   |  |                     |                        |                      |
| (is road covered by 5-year   |   | κ  |                     |                        |                      |
| moratorium?)   |   | 1~   |                     | 1.                     |                      |
| Existing and proposed traffic line                                       | *************************************** |  |                     |                        |                      |
| striping and pavement marking  |   |  | 1                   |                        |                      |
| (including passing and no-passing  |   | X  |                     |                        |                      |
| zones, shoulder lines, cross-walks,                                      |   | ~  |                     |                        |                      |
| reflective pavement markers, etc.) -                                     |   |  |                     |                        |                      |

## DEVELOPMENT REVIEW CHECKLIST

Page 3

|  |          | rayes             |                     | For Officia            | I Use Only                              |
|--|----------|-------------------|---------------------|------------------------|---|
| Road Design (continued)                  | Provided | Not<br>Applicable | Waiver<br>Requested | Required for<br>Review | Revision<br>Required                    |
| 12" wide lanes/ 8' shoulder (typ.) /     |          |                   |                     |                        |   |
| 24" stop bar                             |          | × ×               |                     |                        |   |
| Note advising contractor that            |          |                   |                     |                        |   |
| proposed traffic line striping mark-     |          |                   |                     |                        |   |
| out must be approved by county           |          | ×                 |                     |                        |   |
| traffic engineer prior to final striping |          |                   |                     |                        |   |
| Color, width and material (extruded      |          |                   | <u> </u>            |                        |   |
| thermoplastic)                           |          | ×                 |                     |                        |   |
| Traffic lines to be removed by           |          | <u> </u>          |                     |                        |   |
| grinding method                          |          | X                 |                     |                        |   |
| Reflective pavement markers              |          |                   |                     |                        | *************************************** |
| (RPM) to be removed, method of           |          | 1                 | 1                   |                        |   |
| pavement repair                          |          | X                 |                     |                        |   |
|  |          |                   |                     |                        |   |
| Existing and proposed traffic signs      |          | X                 |                     |                        |   |
| (existing signs to be relocated)         |          |                   |                     |                        |   |
| Proposed traffic sign & post details     |          | \ <u>\</u>        |                     |                        |   |
| (12' long, 3lbs/ft., green)              |          | X                 |                     |                        |   |
| Existing and prop. utility poles and     |          | İ                 |                     |                        |   |
| equipment (new poles 6' off or >)        |          |                   |                     |                        |   |
| with pole references along               |          |                   |                     |                        |   |
| frontage, within 300' of site and on     |          |                   |                     |                        |   |
| opposite side of road and ROW/           |          | X .               |                     |                        | •                                       |
| easement lines at relocated poles        |          | <u> </u>          |                     |                        |   |
| Letter from utility company(ies)         |          | ļ                 |                     |                        |   |
| approving location of relocated          |          | X                 |                     |                        | *                                       |
| poles and equipment                      |          |                   |                     |                        |   |
| Existing speed limit                     |          | K                 | <del></del>         |                        |   |
| Typical county road section              |          |                   |                     |                        |   |
| including pavement specifications,       |          |                   |                     |                        |   |
| sidewalk, grading within right-of-       |          | X                 |                     |                        |   |
| way & outside ROW, curb.                 |          |                   |                     |                        |   |
| Existing and proposed curb               |          | X.                |                     |                        |   |
| County curb detail (6"X 8" X 20"         |          |                   |                     |                        |   |
| concrete curb w/ 8" reveal)              |          | K                 |                     |                        |   |
| Vertical curb taper & detail             |          | K                 |                     |                        |   |
| Curb Radii (15' min. site plan –         |          |                   |                     |                        |   |
| 35' min. major subdivision –             |          |                   | ]                   |                        |   |
| Designed to accommodate turning          |          |                   | 1                   |                        |   |
| radius of all types of vehicles that     |          | κ                 |                     |                        |   |
| will use the site)                       |          |                   |                     |                        |   |
| Driveway width/ road width & lane        |          |                   |                     |                        |   |
| widths                                   |          | ×                 |                     |                        |   |
| Percent slope of driveway and road       |          |                   |                     |                        |   |
| approach to county road (max. 7%)        |          | Κ                 | Ì                   |                        |   |
| Emergency access detail                  |          | K                 |                     |                        |   |
| aniongonoj doboco detan                  |          | • • • •           |                     | 1                      |   |

#### DEVELOPMENT REVIEW CHECKLIST Page 4

|  |          |            | <u>For Official Use Only</u> |              |                                       |
|--|----------|------------|------------------------------|--------------|---------------------------------------|
|  |          | Not        | Waiver                       | Required for | Revision                              |
| Road Design (continued)                | Provided | Applicable | Requested                    | Review       | Required                              |
| Driveway depressed curb with           |          |            |                              |              | <del></del> "                         |
| dimension & apron w/5' flares each     |          |            |                              |              |                                       |
| side or corner radii                   |          | *          |                              |              |                                       |
| Depressed curb & apron detail          |          | ¥          |                              |              |                                       |
| Concrete traffic island (full face or  |          |            |                              |              |                                       |
| mountable as directed)                 |          | χ          |                              |              |                                       |
| Handicap ramps per ADA                 |          | Х          |                              |              |                                       |
| Pavement repair detail w/ saw cut      |          | γ          |                              |              |                                       |
| Guiderail plan & details (B.C.T. or    |          |            |                              |              |                                       |
| S. R.T. or E.T. 2000 end treatment     |          |            |                              |              |                                       |
| as applicable) with Length of need     |          | X          |                              |              |                                       |
| calculations                           |          | ^          |                              |              |                                       |
| Sight distance (7 seconds from         |          |            |                              |              |                                       |
| proposed intersection)                 |          | X          |                              |              |                                       |
| Fences or other encroachments          | -        |            |                              |              |                                       |
| within right-of-way or sight triangle  |          | -(         |                              |              |                                       |
| to be removed                          | ·        | X          |                              |              |                                       |
| Sight line profiles (10 X speed limit) |          | χ          |                              |              |                                       |
| Right-of-way centerline with           |          |            |                              |              |                                       |
| dimensions to existing right-of-way    |          | <b>/</b>   |                              |              |                                       |
| line                                   |          | <b> </b>   |                              |              |                                       |
| Existing sight triangle, access and    |          |            |                              |              |                                       |
| utility easements                      |          | X          | ·                            |              |                                       |
| Proposed right-of-way line with        |          |            |                              |              |                                       |
| dimensions (bearings and               |          | X          |                              |              |                                       |
| distances)                             |          |            |                              |              |                                       |
| Proposed sight triangle easements      |          |            |                              |              |                                       |
| with dimensions (bearings and          |          | <b>x</b>   |                              |              |                                       |
| distances)                             |          |            |                              |              |                                       |
| Right-of-way radii (25')               |          | X          |                              |              |                                       |
| Deed for additional right-of-way       |          | X          |                              |              |                                       |
| Deed for sight triangle easements      |          | X          |                              |              |                                       |
| Left turn lane or two-way left turn    | ļ        |            |                              |              |                                       |
| lane                                   |          | ₹.         |                              |              | · · · · · · · · · · · · · · · · · · · |
| By-pass area (26 or > peak hour        |          |            | ]                            |              |                                       |
| left turns in)                         |          | <u> </u>   |                              |              |                                       |
| Lane transitions (dimensions)          |          | 火          |                              |              |                                       |
| Traffic impact analysis or statement   |          | X          |                              |              |                                       |
| Traffic signing and striping plan      | }        |            |                              |              |                                       |
| @ 1" = 20'                             |          | K          |                              |              |                                       |
| Municipal ordinance for access         |          | X          |                              |              |                                       |
| restriction                            |          |            |                              |              |                                       |
| Special road treatment due to          |          | X          |                              |              |                                       |
| scenic road designation                |          | ~          |                              |              |                                       |

### DEVELOPMENT REVIEW CHECKLIST Page 5

|  |          | <del></del> |           | For Officia  | l Use Only  |
|--|----------|-------------|-----------|--------------|-------------|
|  |          | Not         | Waiver    | Required for | Revision    |
| Landscaping/Landscape plan             | Provided | Applicable  | Requested | Review       | Required    |
| Scenic county road                     |          | ×           |           |              |             |
| Existing shade trees shown within      |          |             |           |              |             |
| ROW and within 50' (size, genus,       |          | <u>ب</u>    |           |              |             |
| species and common name)               |          | X           |           |              |             |
| Identification of trees and shrubs to  |          |             |           |              |             |
| be saved                               |          | X           |           |              |             |
| Limits of existing and proposed        |          |             |           |              |             |
| wooded area                            |          | X           |           |              |             |
| Method for protecting trees to be      |          |             |           |              |             |
| saved                                  |          | X           |           |              |             |
| Identification of proposed trees       |          |             |           |              |             |
| shrubs and ground cover by size,       |          |             |           |              |             |
| genus, species and common name         |          |             | <u>{</u>  |              |             |
| (shade trees 40'-50' on center on      |          |             |           |              |             |
| property side of right-of-way at       |          | K           |           |              |             |
| least 15' from overhead utility lines) |          |             |           |              |             |
| Sight triangles                        |          | X           |           |              |             |
| Existing and proposed contours         |          | 10          |           |              |             |
| Existing and proposed utilities        | ,        |             |           |              | ,           |
| including overhead lines, sewer        |          | X.          |           |              |             |
| and water pipes and manholes           | <u> </u> |             |           |              |             |
| Sidewalks and/or pathways              |          | V V         |           |              |             |
| Landscape easements                    |          | <b>√</b> C  |           |              | ··········· |
|  |          |             |           |              |             |
|  |          | · ·         |           |              |             |
|  |          |             |           |              |             |
|  |          |             |           |              |             |
|  |          |             |           |              |             |
|  |          | ll          |           | <u> </u>     |             |

| Comments/Justification for waiver request: |                         |
|--|-------------------------|
|  | A                       |
|  |                         |
|  |                         |
|  |                         |
|  |                         |
|  |                         |
| Prepared by: MA                            | Date: <u>04.02-2020</u> |